

# Mark 16 Resources

PREVIOUS

John Mark  
Acts 12:12+

NEXT

Click chart to enlarge  
Chart from [Jensen's Survey of the NT](#) - used by permission  
[Another Chart](#) from Charles Swindoll-right side of page

## THE LIFE OF CHRIST SHOWING COVERAGE BY MARK (SHADED AREA)

Click chart to enlarge  
Chart from [Jensen's Survey of the NT](#) - used by permission

## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](https://www.archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](#)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

**HINT WHEN BOOKS SAY "UNAVAILABLE"** - "**Borrow unavailable**" means that someone else has it checked out for an hour. And if they are savvy and really like using it, they will immediately check it out after the hour expires and this keeps it from being shown as "**Available**." I use a few tricks when this happens

(1) If I have the exact quote from the book and want to see the context, I search with a few words from the quote (putting them in quotation marks so that they are the specific words searched). That will allow me to open the page and see the context. Here is an example from Gordon J Wenham's Genesis 1-15 which is almost always listed as "Borrow Unavailable."

(a) So I have this quote from Genesis 3 and want to see the context - *Now, explicit characterization of actors in the story is rare in Hebrew narrative, so it seems likely that in noting the snake's shrewdness the narrator is hinting that his remarks should be examined very carefully*

(b) I selected "*Now, explicit characterization*" and searched it (with the quotes) and found 1 hit, clicked it and retrieved the page with the quote in context. [See the page with this quote](#) and notice it allows you to read 2 pages.

(2) A second trick I use is to put one word in the title in search.

(a) E.g., I searched "genesis" and retrieved 522 hits. Note the page numbers it retrieved which is most of the pages.

(b) You will have to hunt to find what you want but this can occasionally be helpful.

(c) Sometimes you encounter "Limited Preview. Some pages are omitted!" You can try trick #4 but it may not work. **Then you have to wait until you can borrow the book.**

(3) Now let's say you want to look up comments on Genesis 15, the story of Abraham.

(a) Search "genesis 15" and you retrieve 8 hits and notice you have access to almost 12 pages of comments. Remember each hit gives you access to 2 pages.

(b) [Click this one](#) and you see beginning comments on [Genesis 15:1-21](#).

(4) **ONE CAVEAT** - Let's say you perform the maneuvers listed above, click on the page and it is **blackened out**. What you can try to REFRESH that page and many times (not always) it will allow you to read that page. Note this will not always work because it will say "Some pages are omitted."

(5) You need to be "creative" in how you search for specific "unavailable" book. Sometimes I just put a number in the search queue. E.g., I put 7 in the search box and it retrieved 518 hits. Yes, you have to hunt around, but this might allow you to read the comments you are seeking.

(6) One other trick I use since these book do not allow copy and paste is I will do my search and find a quote I want to copy in the actual search column. E.g., [search Wenham's popular book on Genesis 1-15 for "genesis 15."](#) Notice the first hit on page 300. You can copy and paste this hit quote shown below.

Page 300 The uncountability of Abram's descendants is a perennial theme of **Genesis: 15:5**; 16:10; 28:14; 32:12. Balaam, the prophet hired by the king of Moab to curse Israel, said Israel was already beyond counting in his day ([Num 23:10](#)). Solomon said the same thing some centuries later ([1 Kgs 3:8](#)), though of course both eras were famed for their censuses. The NT sees believing Gentiles as well as faithful Jews as being counted as Abram's descendants ([Rom 4:16—18](#); [Gal 3:29](#)), so that in heaven there will be "a great multitude which no man can number, from every nation, from all tribes and peoples and tongues" ([Rev 7:9](#)).

(7) The more you play around with this on a "Borrow unavailable" book, the better you will become at finding what you are looking for.

**NOTE:** If you find any other "tricks" that are useful please send me an email.

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**Note these are in no particular order of preference.**

[Be Diligent](#) (Mark) by Wiersbe, Warren - His comments are usually excellent. (Or here - [Bible Exposition Commentary - New Testament](#))

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Very useful for teaching and preaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[With the Word](#) - Devotional Commentary - Warren Wiersbe

[Windows on the Parables](#) by Wiersbe, Warren

[Mark in the Greek New Testament for the English reader](#) by Wuest, Kenneth - He is always worth checking for practical insights on the Greek words.

James Rosscup - This is a verse-by-verse evangelical, expository work which deals with the Greek text but does so in a way which the English reader can follow though he does not know Greek. It is a good book to give to a layman who is serious about studying Mark, and also helpful to the pastor or teacher.

[Invitation to Mark : a commentary on the Gospel of Mark, with complete text from the Jerusalem Bible](#) by Achtemeier, Paul J

[Exalting Jesus in Mark](#) - Daniel L. Akin. Conservative. Evangelical.

[Exploring the Gospels : Mark](#) - Jerry Vines. Well-known expository Baptist preacher and thus sounds like material that was preached in a series of sermons. Not bad, but not that deep. Generally verse by verse. Might give you some preaching or teaching ideas. Conservative. Evangelical.

[Read, Mark, learn](#) by John Blanchard (Simple introduction to Gospel of Mark)

[The Gospel according to Mark : an introduction and commentary](#) by Cole, R. A. (R. Alan),

[Cyril Barber](#) - Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. First published in 1961. A comparison of the expository sections of the two editions shows little change. The introduction, however, focuses on new work done in Markan studies over the last 30 years, and this is where Cole's contribution is truly remarkable. This commentary will continue to be of help to lay Bible students. Recommended.

James Rosscup - A minister in the Church of Southeast Asia wrote this evangelical study, concluding for Markan priority (p. 47) yet not for any direct literary dependence but Matthean, Markan and Lukan "use of the same, or similar tradition blocks" (p. 48). The commentary itself is provided with a 4-pp. outline set down at the outset and is terse but knowledgeable. Cole sees the Olivet Discourse as referring directly to the destruction of Jerusalem in A. D. 70, though he acknowledges that the meaning reaches on to later fulfillment also (p. 203), a double fulfillment of the same words.

[Tim Challies](#) - This is the most concise of the commentaries listed here (though it is still 340 pages) and will necessarily be limited by its size. However, smaller, more readable commentaries do have their place and the experts agree that this one is an excellent addition to any library. This or Edwards' volume would likely be the best choice for the non-pastor.

[Tim Matheson \(Ligonier\)](#) - The Tyndale commentaries are non-technical and introductory-level commentaries, but they are surprisingly consistent in their high level of quality. Cole's commentary on Mark is a good example.

[The Gospel according to Saint Mark : an introduction and commentary](#) by Cranfield, C. E. B

James Rosscup - One of the finer commentaries on Mark by the famous exegetical scholar from The University of Durham in Scotland. Cranfield is quite helpful on the Greek text, word meanings, customs etc., and is clear, insightful, and refreshing to those who believe in the historical veracity of words and events in Jesus' ministry.

[Tim Challies](#) - This is the oldest commentary in the list (and do remember that I am focusing on newer commentaries since most of the older ones are now available for free). This one receives the highest commendation from Derek Thomas. Meanwhile, Westminster Seminary's Dan McCartney summarizes what most people want us to know about it: "A little dated, but handy and dependable." Carson points out that it speaks to a commentary's quality when it remains in print fifty years after initial publication. Indeed.

[The Gospel of Mark](#) by Earle, Ralph

James Rosscup (referring to Everyman's Bible Commentary which is not the same one above) - Here is a brief conservative survey by a professor (then) at the Nazarene Theological Seminary, Kansas City, MO. Earle is usually helpful. At times he is overly general, not nailing things down as on the identity of the second and third soils in Mark 4; at other times he commits himself, as in expecting a yet future, final fulfillment of the "abomination of desolation" in Mark 13.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages.

[The Gospel according to Mark](#) by Edwards, James R - Only 44 pages. Not his highly regarded commentary on Mark.

Article by Edwards - [The Authority of Jesus in the Gospel of Mark - JETS 37, 1994](#)

[The Gospel of Mark : an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear

synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[The Gospel of Mark : a Commentary on the Greek text](#) by France, R. T (New International Greek Testament Commentary)

James Rosscup - A noted scholar has an apt comment beginning his Introduction, that a commentary should be on the biblical book, not about commentaries on Mark (1), issues in Mark and not all the issues scholars can raise. Still, his footnotes cite many where he can draw help. He assumes that Mark wrote this gospel (6–9). He packs in much learning to shine light on verses, but with all due respect his ideas have misguided him to have Christ's enthronement to have kingly, universal and eternal dominion here and now be the meaning of texts that are about Christ's coming at the Second Advent (8:38; 13:26; 14:62, cf. pp. 32, 342–43, 534–35, 610–13). France has a good summary of textual evidence for excluding [Mark 16:9ff.](#) (685–88).

[Tim Challies](#) ranks this his #1 on Mark - Most commentators on commentaries reserve the top spot for France's volume (Note that he has also written a top-five commentary on Matthew). While the NIGTC is more scholarly than most other series, and requires at least some knowledge of Greek, D.A. Carson says it is still "remarkably accessible and includes a healthy mix of history, theology, social context, even warmth." By way of context, I have rudimentary knowledge of Greek (one year of university-level) and find that I am able to make my way through these commentaries, though with some difficulty at times

[Tim Matheson](#) (Ligonier) - In my opinion, R.T. France has not only written the best commentary on the Gospel of Matthew, he has also written the best commentary on the Gospel of Mark. The New International Greek Commentary series is technical and does require a knowledge of the Greek language. For those who need something less technical, I suggest the commentaries by Lane, Strauss, and Edwards listed below.

[A Theology of Mark's Gospel : Good News About Jesus the Messiah, the Son of God](#) by Garland, David E

[Cyril Barber](#) (this critique relates to the NIV Application Commentary by Garland) - The NIV Application Commentary. Grand Rapids: Zondervan Publishing House, 1966. Possesses the criteria of a good lay person's commentary. Pays close attention to interpretative issues, and ably bridges the gap between the era of the NT Gentile church and our own time. Using the historic present tense, Garland causes the events in Christ's life to take on a vivid, contemporary flair. Footnotes direct the student to both primary and secondary source material.

[Mark : A Commentary on His Apology for the cross](#) by Gundry, Robert H.

[Cyril Barber](#) - This is one of the most detailed and technical commentaries on Mark's gospel, and according to the publishers, the fullest and most precise in any language. It stresses the literary features of the text, but also states that Mark's material stands somewhere toward the middle of the continuum between biography and mythology, between what is historically accurate and what is fictional. In approaching the text of Mark, Gundry turns from form- and redaction-criticism (both of which Gundry considers to be inappropriate when studying Mark) and treats the text as it stands. He pays close attention to a variety of literary devices: word order, chiasm, inclusio, asyndeton, and Mark's use of the historic present tense. This work is remarkable for its erudition. It will be consulted by scholars for years to come. It is also hoped that preachers will be able to cull information from its 1069 pages.

James Rosscup - Cf. Gundry on Matthew for his view about midrash. Here, again, he offers prolific bibliography (32 pp.) and commentary so prolonged that details at times are user unfriendly for many, and it can be hard to locate individual verses in the pages of "Notes." Gundry presents Jesus in His success yet in His self-denial and suffering unto the cross, a perspective so different from today's health-and-wealth idea of discipleship (cf. 2–3). Explanation of details is ponderous, giving the patient much to consider. Frequent statements may be grasped only by an inner circle of scholars (cf. the first note on 39), and some will recoil at misleading claims such as one that Mark's not mentioning disciples receiving the Spirit shows that Mark is "not interested in" this (38). A writer does not have to include every detail in which he has an interest! Gundry shows the future Second Advent context of certain predictions in Mark 13, but one must read with great alertness and sometimes re-reading to follow him. Overall, teachers, more studious pastors, and advanced students will find much stimulation in the thorough comments, as on issues in 4:26–29.

[Mark : a Self-Study guide](#) by Jensen, Irving - Master teacher in the area of inductive Bible study, therefore worth checking.

[Studies in the Gospel of Mark](#) by Kent, Homer Austin

[Book of Mark : a life-changing story](#) by Lucado, Max

[Mark : a new translation with introduction and commentary](#) (The Anchor Bible) Mann, Christopher Stephen.

Cyril Barber - The author boldly champions the priority of Matthew and Luke, but errs in assuming that Mark's gospel is merely a digest of the former two. His Introduction is very thorough, and should stimulate fresh discussion on the theme of this gospel. Valuable philological data is included from a variety of sources, and O'Callahan's thesis is tested in the discussion of 6:53-56 and elsewhere. The comments on the text are very brief, but the notes are full and have bibliographic references interspersed throughout. Of particular value to seminarians.

James Rosscup - **Basically a liberal work** but often profitable in technical aspects and thoroughness. He surveys scholarly thinking on Mark and reviews approaches of recent years. His bibliographies are valuable, and he frequently has good input on Greek grammar, words, customs in Jesus' day, etc. In his mind, Mark is the third gospel to be written, and all three synoptics date before A. D. 70.

[Mark : the humanity of Christ](#) by MacArthur, John - Only 132 pages - This is not his full commentary on the Gospel of Mark. (His [sermons below](#) closely parallel his commentary on Mark).

[Mark, evangelist and theologian](#) by Martin, Ralph P

Cyril Barber - A scholarly assessment of the scope of Mark's gospel with a suggestion for a new purpose and Sitz im leben.

[The Communicator's Commentary. Mark](#) by McKenna, David L. (Now published as Preacher's Commentary Series) Generally helpful for preaching and teaching.

[The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament

[The Gospel according to Mark](#) C F D Moule (1965)

[The Servant Who Rules](#) Mark 1-8 by Stedman, Ray C Always worth consulting his practical sound commentary.

[Cyril Barber](#) - An impressive treatment of [Mark 1:1-8:26](#). Stedman stands in the tradition of Merrill Unger when it comes to hermeneutics and the application of the text to life. In this work Christ is presented as the believer's model, and through the unfolding of each scene in the narrative, Stedman shows how that may be accomplished. Recommended.

[The Ruler Who Serves](#) Commentary on Gospel of Mark by Stedman, Ray C. Always worth consulting his practical sound commentary. This work is volume 2 on Mark 8:27-16:20.

[Cyril Barber](#) - A beautiful, thematic exposition of Mark 8:27-16:20. Well deserving of a place in every preacher's library. Warmly recommended

[General Articles. Matthew. Mark](#) by Turlington - Broadman Bible Commentary

[Mark : a Study Guide commentary](#) by Vos, Howard Frederic

[Cyril Barber](#) - A well-reasoned, thematic study that proves again that sometimes the most valuable things come in small packages. Of great value to laypeople who desire to obtain a good grasp of this material.

[Interpreting the Parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

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## STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - **NO RESTRICTIONS**. Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") **NO RESTRICTIONS.** by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[The Wycliffe Bible Commentary - only the New Testament](#) - Burdick, Donald W. "Mark," in Wycliffe Bible Commentary, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962. 1,525 pp. **NO RESTRICTIONS.** Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial. (Borrow OT - [Wycliffe Bible Commentary](#))

Rosscup on Burdick's commentary - A careful New Testament scholar from Conservative Baptist Seminary, Denver, is the author. He has provided a solid, well-organized and knowledgeable study from a conservative, premillennial viewpoint. Though brief it is worth the time.

[Nave's Study Bible](#) - **NO RESTRICTIONS.** Allows copy and paste. Interesting if you are doing a topical study. E.g. in the example below the Gospel would make a very interesting personal study or class room study, especially the different descriptions of the Gospel.

**How to use** - E.g. on page 1357 see marginal note on Mark 1:1. There are 3 topics listed: a **Gospel**, Mark 13:10. b **Jesus, Messiah**, Matt. 1:21, c **Jesus, divine sonship of**, Matt. 1:21.

**Let's look at "Gospel"** - What you do is go to that Scripture which is on [page 1384](#). At the bottom of this page you will have Nave's entry for "Gospel" -

\* **GOSPEL**, Matt. 13:17; Mark 1:14, 15; Luke 2:10, 11; 4:18,19, 43, 44; Acts 10:36; 12:24; 19:20; Gal. 3:8; Col. 1:5, 23, 26-28; Rev. 14:6, 7. From God, John 17:7, 8, 14. Called THE NEW COVENANT, Jer. 31:31-84; Heb. 7:22; 8:6-13; 9:8-15; 10:9; 12:22-24,"

**Described as:** Gospel of the kingdom, Matt. 4:23; 24:14; gospel of God, Rom. 1:1; 15:16; 1 Thess. 2:8; 1 Pet. 4:17; gospel of Christ, Mark 1:1; 1 Cor. 9:12, 18; Gal. 1:7; Phil. 1:27; 1 Thess. 3:2; the dispensation of the grace of God, Eph. 3:2; gospel of the grace of God, Acts 20:24; gospel of your salvation, Eph. 1:13; gospel of peace, Eph. 6:15; good tidings, Isa. 40:9; 41:27; .52°7;61 15 [R. V.] Matt. 11:5; Luke 7:22; Acts, 13:32, 33; 1 Pet. 1:25; the kingdom of God, Luke 16:16; law of liberty, Jas. 1:25; word of God, 1 Thess. 2:13; 1 Pet. 1:23; word of the Lord, 1 Pet. 1:25; word of Christ, Col. 3:16; word of this salvation, Acts 13:26; word of reconciliation, 2 Cor. 5:19; word of truth, Eph. 1:13; word of faith, Rom. 10:8; words of this life, Acts 5:20; words of life, Phil. 2:16; doctrine according to godliness, 1 Tim. 6:3; everlasting gospel (Am. R. V. eternal good tidings), Rev. 14:6; the faith, Jude 3.,

**Likened to**, a mustard seed, Matt. 13:31, 32; Mark 4:30-33; Luke 13:18, 19; good seed, Matt. 13:24-30, 36-43; leaven, Matt. 13:33; @ pearl of great price, Matt. 13:45, 46; Luke 13:20, 21; a hidden treasure, Matt. 13:44; a householder, Matt. 20:1-16; a feast, Luke 14:16-24.

**Contrasted** with the law, John 1:16, 17.

**Dissemination of**, Acts 14:3; 16:17; 20:24. Dissemination of, enjoined, Matt. 24:14; 28:18-20; Mark 13:10; Mark 16:15 Acts 5:20; Rom. 10:15-18; 16:25, 26; 1 Cor. 1:18, 21, 24,25; 9:16-18; Eph. 3:8-11

**Life and immortality brought to light** in, 2 Tim. 1:10.

**Salvation through**, Rom. 1:16, 17; 1 Cor. 15:1, 2; Eph. 1:13, 14; Jas. 1 Pet. 1:23. 4:6. 1:21;

**Prophecies concerning**, Isa. 2:3-5; 4:2-6; 9:2, 6, 7; 25:7-9; 29:18, 24; 32:3, 4; 35:5-10; 40:9; 41:27; 42:6, 7; 49:13; 51:4-6; 52:7; 55:1-5; 60:1-22; 61:1-3; Jer. 31:31-34; Ezek.34:23-381; 47:1-12; Joel 2:28-32; Mic. 4:1-7; Matt. 24:14, Luke 1:67-79; 2:12-14, 34.

[The Reformation Heritage KJV Study Bible](#) - Joel Beeke editor. -**NO RESTRICTIONS.** Study notes follow the books. Very Interesting helps in back of this book. One topic most Christians have not studied is "Twenty Centuries of Church History"

[Dictionary of Biblical Imagery](#) - **NO RESTRICTIONS** Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)



[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel

[HCSB Study Bible : Holman Christian Standard Bible](#) General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps.

[The David Jeremiah study bible](#) - (2013) 2208 pages. [Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist.

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages. Conservative. Millennial. Often has devotional bent.

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible](#) : New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[Jewish Study Bible](#) - **NO RESTRICTIONS** - Jewish Publication Society - Old Testament

[Matthew Henry study Bible : King James Version](#)

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible**. Worth checking the very informative notes. (e.g., [here is a picture of Jesus' post-resurrection appearances](#).)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Unger's Commentary on the Old Testament \(Volume 2 - Isaiah - Malachi\)](#) by Unger, Merrill Frederick, 1909- (1981) 972 pages.

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews](#).

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Jesus and the Gospels](#)

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

## MULTIPLE OTHER SERMONS AND COMMENTARIES

### DANIEL AKIN - sermons

- [Mark 16:1-8 The Resurrection of the Great King](#)
- **Note that this message** ends with about 15 pages of discussion on the Authenticity of the Resurrection

### HENRY ALFORD The New Testament for English Readers

**James Rosscup** writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- [Mark 16 Commentary](#)

### W C ALLEN

- [Mark Commentary](#)

### JOSEPH A ALEXANDER

**Spurgeon's critique** - Alexander expounds Mark as an independent record, and does not constantly tell us to "see Matthew and Luke." Hence the book is complete in itself, and the author's learning and care have made it invaluable.



**Hiebert** - A comprehensive, conservative interpretation of Mark's gospel by a New Testament scholar who was one of the greatest of his day. Based on sound scholarship, the volume offers a careful unfolding of the meaning of the gospel text. Surprisingly fresh in spite of its age.

- [Commentary on the Gospel of Mark](#) - 488 pages

#### **PAUL APPLE Commentary on the Gospel of Mark**

- [Mark Commentary - 556 pages](#)

#### **WILLIAM BARCLAY Commentary on the Gospel of Mark Daily Study Bible**

[D Edmond Hiebert](#) - Prints the author's own translation. Valuable for its numerous helpful word studies and background material. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

**Comment:** I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an Acts 17:11 Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

- [Mark 16 Commentary](#)

#### **ALBERT BARNES Commentary on the Gospel of Mark Notes on the New Testament**

- [Mark 16 Commentary](#)

#### **BRIAN BELL Sermons on Mark**

- [Mark 16](#) - sermon notes compiled

#### **CHRIS BENFIELD SERMONS**

- [Mark 16:1-8 Triumph at the Tomb](#)
- [Mark 16:1-8 The Glory in Resurrection -](#)
- [Mark 16:9-20 Commissioned with the Gospel -](#)

#### **JOHANN BENDEL Gnomon of the New Testament**

- [Mark 16 Commentary](#)

#### **JOHANN BENDEL The Critical English Testament**

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

- [Mark 16 Commentary](#)

#### **JOSEPH BENSON**

- [Mark 16 Commentary](#)

#### **BIBLE.ORG RESOURCES Resources that Reference Mark**

- [Mark 16](#)

#### **JIM BOMKAMP SERMONS [Click for links to the following studies:](#)**

- [Mark 16:1-14 Jesus Christ Is Resurrected](#)
- [Mark 16:15-20 The Great Commission](#)

## **A B BRUCE The Expositor's Greek Testament Commentary**

- [Mark 16 Commentary](#)

## **BIBLICAL ILLUSTRATOR Commentary**

- [Mark 16](#)

## **WILLIAM BURKITT**

- [Mark 16 Expository Notes with Practical Observations](#)

## **CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES Commentary on the Gospel of Mark**

**Rosscup writes** - "This is an excellent liberal study of the book from the standpoint of the Greek. There are excellent cross-references on key words, and usually serious efforts to explain the meaning." (**Ed note:** The word "liberal" is cause for considerable discretion if you use this work by Alfred Plummer.)

- [Mark 16 Commentary](#)

## **CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES Commentary on the Gospel of Mark**

- [Mark 16 Commentary](#)

## **JOHN CALVIN Commentary on the Gospel of Mark**

Note: Calvin combines the synoptic Gospels and thus does not have a completely separate commentary on Mark

- [Mark 16 Commentary](#)

## **ALAN CARR Sermons on the Gospel of Mark - well done**

- [Mark 16:1-8 The Message Of The Easter Angel](#)

## **RICH CATHERS Sermons**

- [Mark 16:1-11](#)
- [Mark 16:12-15](#)
- [Mark 16:16-20](#)

## **D MARION CLARK Sermons - opens a Word Document**

- [Mark 16.1-20 Resurrection!](#)

## **W A CRISWELL SERMONS ON GOSPEL OF MARK**

- [Mark 16:1-8 This Same Jesus](#)

## **ADAM CLARKE Commentary on the Gospel of Mark [Click](#) for caveat on Clarke**

- [Mark 16 Commentary](#)

## **THOMAS CONSTABLE Expository Notes and Commentary Conservative, Millennial**

- [Mark 16 Commentary](#)

## **RON DANIEL Sermon Notes on the Gospel of Mark**

- [Mark 15:40-16:20](#)

## DEFENDER'S STUDY BIBLE Notes on the Gospel of Mark Dr Henry Morris

- [Mark 16](#)

## DICTIONARY ARTICLES

- [Mark, theology of - Baker's Evangelical Dictionary](#)
- [Mark - Hastings' Dictionary of the New Testament](#)
- Hastings' Dictionary of the Bible [Mark \(John\)](#)
- [Mark, John - International Standard Bible Encyclopedia](#)
- Kitto Biblical Cyclopedia [John mark](#)
- The Nuttall Encyclopedia [Mark, John](#)
- Fausset Bible Dictionary [Mark, John](#)
- Holman Bible Dictionary [Mark, John](#)

## DAN DUNCAN Gospel of Mark Sermons

- [The Women And The Empty Tomb Mark 16:1-8](#) Mp3
- [The Conclusion Of Mark Mark 16:9-20](#) Mp3

## EARLY CHURCH

- Mark Commentary - [16](#)

## J N DARBY

- [Mark 16 Synopsis](#)

## JOHN DUMMELOW

- [Mark 16 Commentary](#)

## EASY ENGLISH

- [Mark: Mark's Good News](#)

## CHARLES ELLICOTT

- [Mark 16 Commentary for English Readers](#)

## DWIGHT EDWARDS - pithy and practical

- [Mark Commentary](#)

## WILLIAM EDWARDS, MD

- [On the Physical Death of Jesus Christ - Medical Article](#) from Journal of American Medical Association on crucifixion

## EXPOSITOR'S DICTIONARY OF TEXTS Gospel of Mark

- [Mark 16 Commentary](#)

## EXPOSITOR'S BIBLE COMMENTARY Gospel of Mark G A Chadwick

- [Mark 16 Commentary](#)

## FEFC WICHITA - sermons series, several pastors - audio and notes (usually several pages)

- [Fear or Faith?: Mark 15:40-16:8](#)

## DON FORTNER -

[Mark Sermon Outlines - 79 messages](#) - available titles:

- Mark 16:19-20 So Then.
  - Mark 16:15-18 The Great Commission
  - Mark 16:9-14 When Jesus Was Risen
  - Mark 16:1-8 When The Sabbath Was Past
- [Discovering Christ in Mark - 771 page book](#)

## A C GAEBELEIN

- [Mark 16 Commentary](#)

## JOHN GILL

- [Mark 16 Exposition](#)

## RICHARD GLOVER - "A Teacher's Commentary" - an older work (1884), but with excellent devotional comments

**Review** - Richard Glover (1837-1919) minister of Tyndale Baptist Church, Bristol has a very fine devotional commentary hidden under a bad title. "A Teachers Commentary on Matthew" (also a separate volume on Mark) is misleading, sounds D.O.A., and is easily passed over for something glossy. But as far as commentaries are concerned, Glover's title is one of his only weaknesses. Glover writes with a deceptively simple style. He meditates on the text in front of him, looks for the heart, feeling, and experimental sense, gives instructive hints primarily for meditation but is wholly quotable. In a word, he is a fine example of expository writing,

- [A Teacher's Commentary on the Gospel of Mark](#)

## WILLIAM GODBEY

- [Mark 16 Commentary](#)

## GOSPEL COALITION

- [Sermons on Mark - most Mp3](#)

## GOTQUESTIONS - Related to the Gospel of Mark

- Mark 16:1 - [What was the significance of anointing spices in the Bible?](#)
- Mark 16:9-20 - [Should Mark 16:9-20 be in the Bible?](#)
- Mark 16:17-18 - [What does the Bible say about snake handling? Should we be handling snakes in church?](#)
- Mark 16:16 - [Does Mark 16:16 teach that baptism is necessary for salvation?](#)

## SCOTT GRANT Sermons

- [Mark 16:1-8 A New Day](#)
- [Mark 1:1-16:8 A Disciple's Story](#)

## JAMES GRAY

- [Mark 16 - James Gray's Concise Commentary](#)

## DAVE GUZIK Commentary on the Gospel of Mark

- [Mark 16 Commentary](#)

## JAMES HASTINGS Great Texts of the Bible

- [Mark 16-15 Christ's Commission to His Church](#)
- [Mark 16-19 The Crowned Saviour](#)

## RICHARD HAWKER

- [Mark 16 - Hawker's Poor Man's Commentary](#)

## DANIEL HILL VERSE BY VERSE

This expository Bible study of the Gospel of Mark was written by Dr. Daniel Hill when he was the Pastor of Southwood Bible Church in Tulsa, Oklahoma. He taught the complete book, verse by verse. These are well done and have frequent points of practical application.

- [All chapters on one pdf](#)

## F B HOLE

- [Mark 16 Commentary](#)

## DAVID HOLWICK SERMONS Frequent illustrations.

- [Mark 16:1-8 Christ Is Risen - Run Away!](#)
- [Mark 16:15-18 Snake Handling](#)

## MATTHEW HENRY

- [Mark 16 Commentary](#)

## H A IRONSIDE'S NOTES Gospel of Mark

- [Mark 16 Commentary](#)

## ICC NEW TESTAMENT COMMENTARY Commentary on the Gospel of Mark E. P. Gould

- [Mark 16 Commentary](#)

## LOWELL JOHNSON - well-done sermons providing a good template for your sermon

[Click here for following sermons all on one page](#)

1. Up from the Grave He Arose [Mark 16:1-8](#)
2. And Peter [Mark 16:1-7](#)

## JOHN DANIEL JONES - [Biography](#)

**Note** - Has wonderful devotional and pragmatic flavor.

Congregational preacher J.D. Jones brings out some of the most applicable lessons from Mark without dodging the difficult passages, and in doing so delivers what **Warren Wiersbe** calls “**one of the best**” **commentaries on Mark.**” Now that is high praise! (from Logos.com)

- [Mark 16 Commentary](#)

## **WILLIAM KELLY**

- [Mark 16 Commentary](#)

## **STEVE KRELOFF**

- [Mark Sermons \(100\) - Messianic Believer](#)

## **J P LANGE Commentary on the Gospel of Mark**

- [Mark 16 Commentary](#)

## **JAMIESON, FAUSSET, BROWN Commentary on the Gospel of Mark**

- [Mark 16 Commentary](#)
- [Mark 16 Commentary](#) - unabridged

## **PAUL KRETZMANN**

- [Mark 16 Commentary](#)

## **J P LANGE Commentary on the Gospel of Mark**

- [Mark 16 Commentary](#)

## **DAVID LEGGE Sermons on the Gospel of Mark**

- Mark 16:9-20: [Fear](#)
- Mark 16:14-16: [Preaching Evangelistically Part 1 - The Preaching](#)

## **JOHN LIGHTFOOT Commentary on the Gospel of Mark**

- [Mark 16 Commentary](#)

## **HERBERT LUCKOCK**

Cyril J. Barber - "A suggestive, devotional commentary of real merit."

- [Footprints of the Son of Man as Traced by St. Mark, being Eighty Portions for Private Study, Family Reading and Instructions in Church 1893](#)

## **JOHN MACARTHUR Sermons on the Gospel of Mark**

- [Mark 16:1-8 Amazement at the Empty Tomb](#)
- [Mark 16:1-8 Testimonies to the Resurrection](#)
- [Mark 16:9-20 The Fitting End to Mark's Gospel](#)
- [Mark 16:9-20 Confidence in God's Word, as It Is Written](#)

## **ALEXANDER MACLAREN Sermons on the Gospel of Mark**

- [Mark 16:1-13 The Incredulous Disciples](#)
- [Mark 16:5 Perpetual Youth](#)
- [Mark 16:5, 6 The Angel in the Tomb](#)
- [Mark 16:7 Love's Triumph Over Sin](#)
- [Mark 16:9 'First to Mary'](#)
- [Mark 16:15 The World-wide Commission](#)
- [Mark 16:19 The Enthroned Christ](#)



## F B MEYER Our Daily Homily or Our Daily Walk

- [Mark 16 Commentary - Through the Bible](#)
- [Mark 16:20](#)

## H A W MEYER

- [Mark 16 - Critical and Exegetical Commentary](#)

## J VERNON MCGEE 'Thru the Bible'

- [Mark 16 Commentary](#)

## BRYN MACPHAIL SERMONS

- [Mark 16:1-20 Get Going!](#)
- [Mark 16:15 Get Up And Go!](#)

## HENRY MAHAN

- [Mark 16:15 Believe On the Gospel](#)

## JEFF MILLER Notes

- [Mark 15:42-16:8 A Follower's Opportunity](#)

## MONERGISM

- [Mark Mp3 Messages](#)

## G CAMPBELL MORGAN

- [Mark 16 Exposition \(distinct from his commentary\)](#)

## G CAMPBELL MORGAN Mark Commentary

**Cyril J. Barber** - Emphasizes the concept of 'service' as the key to understanding this Gospel, and provides a fast-moving chronological exposition. Morgan's works should be in every preacher's library."

- [Or Download 239 Page Pdf](#)

## JAMES MORISON

**Spurgeon** - "A deeply learned work; we know of none more thorough. Differing as we do from this author's theology, we nevertheless set a high price upon this production."

**Cyril Barber** - A very full, devotional treatment. The overall strength of this exposition far outweighs its syntactical deficiencies."

- [A Practical Commentary on the Gospel According to St. Mark](#) - introduction
- [Mark Commentary](#)

## FRANK MORISON

- [Who Moved the Stone?](#) by Frank Morison - an apologetic discussion of the truth of the Resurrection. Morison writes in the Preface "it is essentially a confession, the inner story of a man who originally set out to write one kind of book and found himself compelled by the sheer force of circumstances to write another."

## ROBERT NEIGHBOUR

- [Mark 16](#)

## NET BIBLE NOTES

- [Mark 16 Commentary](#)

## JAMES NISBET Church Pulpit Commentary

- [Mark 16](#)

## OUR DAILY BREAD Devotional and Sermon Illustrations

- [Mark 16](#) - compilation
- [Mark 16:1-14 Sad Or Glad](#)
- [Mark 16:2 Sunrise Hope](#)
- [Mark 16:4 God Will Move The Stone](#)
- [Mark 16:15 Let the Whole World Hear!](#)
- [Mark 16:15 A Personal Gospel](#)
- [Mark 16:15 Evie's Decision](#)

## JOSEPH PARKER The People's Bible Commentary on the Gospel of Mark

- [Mark 16 Commentary](#)

## PASTOR LIFE

<a href="#">Changed By The Resurrection Of Jesus Christ</a>	Mark 16 :1-7	Resurrection; Peter; Faith; Salvation	J. Robert White
<a href="#">The Empty Tomb and the Second Chance</a>	Mark 16 :7	Resurrection; Easter; Life, Eternal; Second Chance; Love of God	O.S. Hawkins

## ARTHUR PEAKE

- [Mark 16 Commentary](#)

## PENINSULA BIBLE

<a href="#">Surprised and Scared</a>	Mark 16:1-8	Taylor, Paul
<a href="#">The Savior Appears: Too Good To Be True</a>	Mark 16:1-20	Zeisler, Steve
<a href="#">A New Day</a>	Mark 16:1-8	Grant, Scott

## GENE PENSIERO - sermons

- [Mark 16:1-8 – Victory Is The Spice Of Eternal Life](#)
- [Mark 16:9-20 – Then I Saw His Grace, Now I'm A Believer!](#)

## PETER PETT

- [Mark 16 Commentary](#)

## MATTHEW POOLE English Annotations on the Holy Bible

- [Mark 16 Commentary](#)

## PREACHER'S COMPLETE HOMILETICAL COMMENTARY Gospel of Mark

- [Mark 16 Commentary](#)

## THE PULPIT COMMENTARY Gospel of Mark: Scroll Down Page for the Homilies

- [Mark 16 Commentary](#)

## ROBERT RAYBURN SERMONS

- [Mark 16:1-8 The Great Surprise](#)

## REFORMATION STUDY BIBLE STUDY NOTES

- [Mark 16:1](#)
- [Mark 16:3](#)
- [Mark 16:5](#)
- [Mark 16:6](#)
- [Mark 16:7](#)
- [Mark 16:8](#)
- [Mark 16:9–20](#)
- [Mark 16:9](#)
- [Mark 16:12](#)
- [Mark 16:15](#)
- [Mark 16:16](#)
- [Mark 16:17](#)
- [Mark 16:19](#)
- [Mark 16:20](#)

## KIM RIDDLEBARGER - Downloads Pdf about 7 pages

- [He Is Risen! He Is Not Here! -- Mark 16:1-8](#)

## A. T. ROBERTSON Word Pictures on the Gospel of Mark

- [Mark 16 Commentary](#)
- [Studies in Mark's Gospel](#) 1919 134 pages **Cyril J. Barber** - Does not follow a verse-by-verse exposition, but deals with introductory problems before discussing such items as miracles, parables, the teaching of Christ, Aramaic and Latin terms, and the disputed ending of the Gospel.
- [The Teaching of Jesus in Mark's Gospel](#)
- [Making Good in the Ministry: a Sketch of John Mark](#)

## DON ROBINSON Sermons on Mark

- [Mark 16:1-8 Who Shall Roll Away the Stone?](#)
- [Mark 16:1-11 Come, See For Yourself!](#)
- [Mark 16:15 The Great Commission, the Personnel](#)

## J C RYLE Commentary on the Gospel of Mark

- [Mark 16 Commentary](#)

## JOHNNY SANDERS

- [The Gospel of Mark Volume 1 - Bible Notebook](#)
- [The Gospel of Mark Volume 2 - Bible Notebook](#)
- [Mark - A Named Called Mark](#)

## PHILLIP SCHAFF

- [Mark 16 Commentary](#)

## SERMON BIBLE

- [Mark 16 Commentary](#)

## CHARLES SIMEON Sermons on the Gospel of Mark

**NOTE:** If you are not familiar with the great saint **Charles Simeon** see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - click [Brothers We Must Not Mind a Little Suffering](#)

- [Mark 16 Sermons](#)

## CHUCK SMITH Commentary and Sermon Notes

- [Mark 16 Commentary](#)
- [Mark 15-16](#)
- [Sermon Notes for Mark 16:1-4 - Mark 16:1-4](#)
- [Sermon Notes for Mark 16:9 - Mark 16:9-11](#) The Tragedy of Unbelief
- [Sermon Notes for Mark 16:15,16 - Mark 16:15, 16](#) Supreme Task of Church

## JAMES SMITH HANDFULS OF PURPOSE

[Click here for the following studies](#) on the Gospel of Mark

- [Mark 16:1-8](#). TAUGHT IN THE SEPULCHER.
- [Mark 16:9-14](#). RESURRECTION REVELATIONS.
- [Mark 16:15-20](#). THE GREAT COMMISSION.

## SPEAKER'S COMMENTARY

- Mark 7 Commentary [16](#)

## R C SPROUL - Devotionals from Ligonier Ministries

- [Mark 16:6 The Mass and Christology](#)

## C. H. SPURGEON

- [Mark 16:6 Belief in the Resurrection](#)
- [Mark 16:7 The Messages of Our Lord's Love](#)
- [Mark 16:9 Jesus Appearing to Mary Magdalene](#)
- [Mark 16:9 Mary Magdalene](#)
- [Mark 16:10 Sad Interior and a Cheery Messenger](#)
- [Mark 16:14 Unbelievers Rebuked \(Upbraided\)](#)
- [Mark 16:15-16 Baptismal Regeneration](#)
- [Mark 16:15,16 Preach, Preach, Preach Everywhere](#)
- [Mark 16:16 Baptism Essential to Obedience](#)
- [Mark 16:20 Christ and His Co-Workers](#)
- [Mark 16](#)

## DEVOTIONALS - C. H. SPURGEON

- [Click here for all of the following devotionals on one page](#)
- [Mark 16:7](#) Always First in Fellowship
- [Mark 16:9](#) He appeared first to Mary Magdalene
- [Mark 16:9](#) Mary Magdalene, out of whom he had cast seven devils
- [Mark 16:16](#) He that believeth and is baptized shall be saved

## MARK L STRAUSS - COMMENTARY

- [The Trial Before Pilate \(15:1–15\)](#)
- [The Mocking and Crucifixion of Jesus \(15:16–32\)](#)
- [The Death and Burial of Jesus \(15:33–47\)](#)
- [Epilogue: The Resurrection Announced](#)
- [Bibliography](#)
- [Endnotes & Permissions](#)

## CLAUDE STAUFFER

- [Mark 16:1-20](#)

## RAY STEDMAN Sermons on the Gospel of Mark

- [Mark 16:1-8 The Rumor Of Hope](#)
- [Mark 16:9-20 Those Signs Following](#)

## JOSEPH SUTCLIFFE

- [Mark 16 Commentary](#)

## HENRY BARCLAY SWETE (1902)

**Rosscup** writes - "Swete's work is one of the best older conservative commentaries on the Greek text. Swete was an Anglican minister and a scholar in Latin, Greek, and theology, and taught at Cambridge. He does a fairly good job on the Messianic character of the suffering Servant."

**D A Carson** says that Swete's commentary is "dull and stodgy, in spite of its thorough scholarship."

- [Mark Commentary Main Page \(heavy on Greek\)](#) -
- Enter page # in parenthesis to go to respective chapter  
[Mark 1](#) (p1)

## THIRD MILLENNIUM Notes on the the Gospel of Mark

- [Jesus' Resurrection - Mark 16:1-20](#)
- [The Sabbath was over - Mark 16:1-3](#)
- [He has risen! - Mark 16:4-7](#)
- [Afraid - Mark 16:8](#)
- [Textual Note - Mark 16:9-20](#)
- [He appeared first to Mary Magdalene - Mark 16:9-11](#)
- [Jesus appeared - Mark 16:12-14](#)
- [A great commission - Mark 16:15-18](#)
- [Jesus ascended - Mark 16:19-20](#)

## DEREK THOMAS SERMONS

- [Mark 16:1-7 Three Resurrections - James Baird](#)
- [Mark Up From the Grave He Arose](#)
- [Mark 16:1-8 Too Good to Be True?](#) Billy Dempsey

## GEOFF THOMAS SERMONS

- [16:1-8 The Risen Jesus, the only Leader of Men](#)
- [16:9-20 The resurrected Christ](#)

## DAVID THOMPSON Sermons

- [Mark 16:1-8](#)
- [Mark 16:9-20](#)

#### TODAY IN THE WORD Devotionals

- [Mark 16](#)

#### JOHN TRAPP

- [Mark 16 Commentary](#)

#### BOB UTLEY

- [Mark 16 Commentary](#)

#### JAMES VAN DINE

- [Analysis of Mark](#)

#### MARVIN VINCENT New Testament Word Studies

- [Mark 16 Commentary](#)

#### OCTAVIUS WINSLOW

- [Mark 16:19 Devotional - go to August 1](#)

### THE RESURRECTION COMPARISON OF GOSPEL ACCOUNTS

EVENT	Mt 28:1-8	Mk 16:1-8	Lk 24:1-10	Jn 20:1-8
<b>When?</b>	At Dawn	Just after sunrise	Very early in the morning	While it was still dark
<b>Who comes first?</b>	Mary Magdalene and the other Mary	Mary Magdalene, Mary the mother of James, and Salome	Mary Magdalene, Joanna, Mary the mother of James, and others	Mary Magdalene
<b>What do they find?</b>	earthquake with angel who rolls back the stone	stone rolled away	stone rolled away	stone removed from the entrance
<b>Whom do they see?</b>	angel sitting on the stone	young man in white robe, sitting on the right	two men in clothes that gleamed like lightening	no one
<b>What do they do?</b>	ran to tell his disciples	fled from the tomb, afraid to say anything	told what had happened to the Eleven and others	ran to tell Peter and the disciple, the one Jesus loved
<b>What happens next?</b>	Jesus met them		Peter goes to the tomb to investigate	Peter and the other disciple investigate



What is the third scene?	guards report to chief priests and are bribed		story of two disciples on Emmaus road	Mary sees two angels in white, seated where Jesus' body had been
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### [Harmony of the Gospel](#) Accounts A T Robertson -

THE VISIT OF THE WOMEN TO THE TOMB OF JESUS ABOUT SUNRISE SUNDAY MORNING AND THE MESSAGE OF THE ANGELS ABOUT THE EMPTY TOMB - Mark 16:1-8, Mt 28:1-8, Lk 24:1-12, Jn 20:1-13 ([Harmony of the Gospels](#) - scroll down to page 280 for **Visit of Women to the Tomb...**)

#### Question - [Can the various resurrection accounts from the four Gospels be harmonized?](#)

**Answer:** The events surrounding Jesus' resurrection can be difficult to piece together. We must remember two things: first, the news of Jesus' resurrection produced much excitement in Jerusalem, and in the ensuing chaos many people were going many different directions. Groups were separated, and several different groups paid visits to the tomb, possibly more than once. Second, the writers of the Gospels did not attempt an exhaustive narrative; in other words, Matthew, Mark, Luke, and John had no intention of telling us every detail of the resurrection or every event in the order that it happened.

In the battle with skeptics regarding Jesus' resurrection, Christians are in a "no-win" situation. If the resurrection accounts harmonize perfectly, skeptics will claim that the writers of the Gospels conspired together. If the resurrection accounts have some differences, skeptics will claim that the Gospels contradict each other and therefore cannot be trusted. It is our contention that the resurrection accounts can be harmonized and do not contradict each other.

However, even if the resurrection accounts cannot be perfectly harmonized, that does not make them untrustworthy. By any reasonable evaluation, the resurrection accounts from the four Gospels are superbly consistent eyewitness testimonies. The central truths - that Jesus was resurrected from the dead and that the resurrected Jesus appeared to many people - are clearly taught in each of the four Gospels. The apparent inconsistencies are in "side issues." How many angels did they see in the tomb, one or two? (Perhaps one person only saw one angel, while the other person saw two angels.) To how many women did Jesus appear, and to whom did He appear first? (While each Gospel has a slightly different sequence to the appearances, none of them claims to be giving the precise chronological order.) So, while the resurrection accounts may seem to be inconsistent, it cannot be proven that the accounts are contradictory.

Here is a possible harmony of the narratives of the resurrection of Christ and His post-resurrection appearances, in chronological order:

1. Jesus is buried, as several women watch (Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56; John 19:38-42).
2. The tomb is sealed and a guard is set (Matthew 27:62-66).
3. At least 3 women, including Mary Magdalene, Mary the mother of James, and Salome, prepare spices to go to the tomb (Matthew 28:1; Mark 16:1).
4. An angel descends from heaven, rolls the stone away, and sits on it. There is an earthquake, and the guards faint (Matthew 28:2-4).
5. The women arrive at the tomb and find it empty. Mary Magdalene leaves the other women there and runs to tell the disciples (John 20:1-2).
6. The women still at the tomb see two angels who tell them that Jesus is risen and who instruct them to tell the disciples to go to Galilee (Matthew 28:5-7; Mark 16:2-8; Luke 24:1-8).
7. The women leave to bring the news to the disciples (Matthew 28:8).
8. The guards, having roused themselves, report the empty tomb to the authorities, who bribe the guards to say the body was stolen (Matthew 28:11-15).
9. Mary the mother of James and the other women, on their way to find the disciples, see Jesus (Matthew 28:9-10).
10. The women relate what they have seen and heard to the disciples (Luke 24:9-11).
11. Peter and John run to the tomb, see that it is empty, and find the grave clothes (Luke 24:12; John 20:2-10).
12. Mary Magdalene returns to the tomb. She sees the angels, and then she sees Jesus (John 20:11-18).
13. Later the same day, Jesus appears to Peter (Luke 24:34; 1 Corinthians 15:5).
14. Still on the same day, Jesus appears to Cleopas and another disciple on their way to Emmaus (Luke 24:13-32).
15. That evening, the two disciples report the event to the Eleven in Jerusalem (Luke 24:32-35).
16. Jesus appears to ten disciples—Thomas is missing (Luke 24:36-43; John 20:19-25).
17. Jesus appears to all eleven disciples—Thomas included (John 20:26-31).
18. Jesus appears to seven disciples by the Sea of Galilee (John 21:1-25).

19. Jesus appears to about 500 disciples in Galilee (1 Corinthians 15:6).
20. Jesus appears to His half-brother James (1 Corinthians 15:7).
21. Jesus commissions His disciples (Matthew 28:16-20).
22. Jesus teaches His disciples the Scriptures and promises to send the Holy Spirit (Luke 24:44-49; Acts 1:4-5).
23. Jesus ascends into heaven (Luke 24:50-53; Acts 1:6-12). [GotQuestions.org](http://GotQuestions.org)

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#### SERMONS BY VERSE - Older expositions

<a href="#">The Incredulous Disciples</a>	<a href="#">Alexander Maclaren</a>	Mark 16:1
<a href="#">Angels in Graves</a>	<a href="#">James Vaughan, M. A.</a>	Mark 16:1-8
<a href="#">Hope in Death</a>	<a href="#">A. J. Parry.</a>	Mark 16:1-8
<a href="#">Jesus Risen</a>	<a href="#">G. M. Boynton.</a>	Mark 16:1-8
<a href="#">Love's Tenacity</a>	<a href="#">A. J. Parry.</a>	Mark 16:1-8
<a href="#">Love's Tribute</a>	<a href="#">A. J. Parry.</a>	Mark 16:1-8
<a href="#">Moral Strength in Women</a>	<a href="#">J. E. Johnson.</a>	Mark 16:1-8
<a href="#">Reunion After the Resurrection</a>	<a href="#">A. J. Parry.</a>	Mark 16:1-8
<a href="#">Songs in the Night</a>	<a href="#">A. J. Parry.</a>	Mark 16:1-8
<a href="#">The Holy Sepulchre -- Authenticity of the Site</a>	<a href="#">Canon Liddon.</a>	Mark 16:1-8
<a href="#">The Holy Sepulchre -- its Appearance Now</a>	<a href="#">Canon Liddon.</a>	Mark 16:1-8
<a href="#">The Holy Sepulchre -- its Interest to Christians</a>	<a href="#">Canon Liddon.</a>	Mark 16:1-8
<a href="#">The Import of Death</a>	<a href="#">A. J. Parry.</a>	Mark 16:1-8
<a href="#">The Joy of Easter</a>	<a href="#">J. A. Seiss, D. D.</a>	Mark 16:1-8
<a href="#">The Mission of the Holy Women</a>	<a href="#">Canon Liddon.</a>	Mark 16:1-8
<a href="#">The Sabbath Before the Resurrection of Christ</a>	<a href="#">Dr. Deems.</a>	Mark 16:1-8
<a href="#">The Sepulcher</a>	<a href="#">E. Johnson</a>	Mark 16:1-8
<a href="#">The Stone of Death Rolled Away</a>	<a href="#">A. J. Parry.</a>	Mark 16:1-8
<a href="#">Resurrection Proofs</a>	<a href="#">A.F. Muir</a>	Mark 16:1-14
<a href="#">An Eventful Day</a>	<a href="#">J.J. Given</a>	Mark 16:1-18
<a href="#">The Resurrection</a>	<a href="#">R. Green</a>	Mark 16:1-18
<a href="#">The Sedulity of the Devout Women</a>	<a href="#">John Donne, D. D.</a>	Mark 16:2
<a href="#">Difficulties are Phantoms</a>	<a href="#">Dr. Talmage.</a>	Mark 16:3-4
<a href="#">Difficulties Removed</a>	<a href="#">G. A. Calhoun.</a>	Mark 16:3-4
<a href="#">Empty Sepulchres</a>	<a href="#">Dr. Deems.</a>	Mark 16:3-4
<a href="#">Fear Exaggerating Danger</a>		Mark 16:3-4
<a href="#">Help from Above</a>	<a href="#">Dean Boys.</a>	Mark 16:3-4
<a href="#">Hindrances Removed</a>	<a href="#">J. M. Blackie, LL. B.</a>	Mark 16:3-4
<a href="#">How to Deal with Difficulties</a>		Mark 16:3-4
<a href="#">Imaginary Difficulties</a>	<a href="#">D. Rowlands, B. A.</a>	Mark 16:3-4
<a href="#">Love Takes Us to Jesus</a>	<a href="#">Dr. Deems.</a>	Mark 16:3-4
<a href="#">Love Works for Faith</a>	<a href="#">Dr. Deems.</a>	Mark 16:3-4

<a href="#">Needless Fears</a>	<a href="#">George Moore.</a>	Mark 16:3-4
<a href="#">Sunshine in a Shady Place</a>	<a href="#">George T. Coster.</a>	Mark 16:3-4
<a href="#">Symbol of the Resurrection</a>	<a href="#">Burritt.</a>	Mark 16:3-4
<a href="#">The Death unto Sin</a>	<a href="#">R. W. Evans, M. A.</a>	Mark 16:3-4
<a href="#">The Opened Sepulchre</a>	<a href="#">G. R. Leavitt.</a>	Mark 16:3-4
<a href="#">The Power of the Resurrection</a>	<a href="#">Bishop Thorold.</a>	Mark 16:3-4
<a href="#">The Question of the Bereaved Heart Answered</a>	<a href="#">Bishop Stevens.</a>	Mark 16:3-4
<a href="#">The Rolled Stone</a>	<a href="#">M. Faber.</a>	Mark 16:3-4
<a href="#">The Stone Rolled Away</a>	<a href="#">A. Rowland</a>	Mark 16:3, 4
<a href="#">The Stone was Rolled Away. -- the Door Unlocked</a>	<a href="#">Anon.</a>	Mark 16:3-4
<a href="#">Who Shall Roll Us Away the Stone?</a>	<a href="#">A.F. Muir</a>	Mark 16:3, 4
<a href="#">Perpetual Youth</a>	<a href="#">A. Maclaren, D. D.</a>	Mark 16:5
<a href="#">The Angel in the Tomb</a>	<a href="#">Alexander Maclaren</a>	Mark 16:5
<a href="#">The Presence of the Angel</a>	<a href="#">Bishop Hacker.</a>	Mark 16:5
<a href="#">Youth in Heaven</a>	<a href="#">A. Maclaren, D. D.</a>	Mark 16:5
<a href="#">He is not Here</a>	<a href="#">A.F. Muir</a>	Mark 16:6
<a href="#">Christ's Resurrection</a>	<a href="#">W. M. Punshon, D. D.</a>	Mark 16:6-7
<a href="#">Christ's Resurrection the Christian's Hope</a>	<a href="#">Archdeacon Farrar.</a>	Mark 16:6-7
<a href="#">Importance of the Resurrection to the Christian</a>	<a href="#">Canon Liddon.</a>	Mark 16:6-7
<a href="#">The Absent Corpse</a>	<a href="#">S. Baring Gould, M. A.</a>	Mark 16:6-7
<a href="#">The Angel's Words</a>	<a href="#">G. Stanford, D. D.</a>	Mark 16:6-7
<a href="#">The Empty Tomb</a>	<a href="#">Canon Liddon.</a>	Mark 16:6-7
<a href="#">The Holy Women's Easter and Ours</a>	<a href="#">H. Melvill, B. D.</a>	Mark 16:6-7
<a href="#">The Lessons of the Empty Grave</a>	<a href="#">R. Glover.</a>	Mark 16:6-7
<a href="#">The Place Where They Laid the Lord</a>	<a href="#">James Parsons.</a>	Mark 16:6-7
<a href="#">The Resurrection Guarantees Success to Christianity</a>	<a href="#">Canon Liddon.</a>	Mark 16:6-7
<a href="#">The Risen Christ</a>	<a href="#">Dr. Talmage.</a>	Mark 16:6-7
<a href="#">The Triumph of Good</a>	<a href="#">C. M. Southgate.</a>	Mark 16:6-7
<a href="#">The Women At the Sepulchre</a>	<a href="#">H. Melvill, B. D.</a>	Mark 16:6-7
<a href="#">The Words of an Angel</a>	<a href="#">G. Stanford, D. D.</a>	Mark 16:6-7
<a href="#">And Peter</a>	<a href="#">Stems and Twigs.</a>	Mark 16:7
<a href="#">Love's Triumph Over Sin</a>	<a href="#">A. Maclaren, D. D.</a>	Mark 16:7
<a href="#">Mary of Magdala</a>	<a href="#">T. S. Dickson, M. A.</a>	Mark 16:7
<a href="#">Reasons for the Meeting in Galilee</a>	<a href="#">James Vaughan, M. A.</a>	Mark 16:7
<a href="#">The News of Christ's Resurrection Sent to Peter</a>	<a href="#">Charles Bradley, M. A.</a>	Mark 16:7
<a href="#">Women as Ambassadors</a>	<a href="#">John Donne, D. D.</a>	Mark 16:7
<a href="#">A Modern Illustration</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:9
<a href="#">Demented</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:9

<a href="#">Demented</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:9
<a href="#">Evidence of the Fact of Christ's Resurrection</a>	<a href="#">Canon Liddon.</a>	Mark 16:9
<a href="#">He Appeared First to Mary Magdalene</a>	<a href="#">George Venabbes.</a>	Mark 16:9
<a href="#">Hope for the Worst</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:9
<a href="#">Jesus Appearing to Mary Magdalene</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:9
<a href="#">Magdalene</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:9
<a href="#">Mary Magdalene</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:9
<a href="#">The Power of the Gospel to Restore the Fallen</a>	<a href="#">W. Marsh, M. A.</a>	Mark 16:9
<a href="#">Woman First</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:9
<a href="#">A Sad Interior and a Cheery Messenger</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:10-11
<a href="#">Transient Unbelief</a>	<a href="#">Cuyler.</a>	Mark 16:10-11
<a href="#">Unnecessary Grief</a>		Mark 16:10-11
<a href="#">The Changing Form of the Unchanging Saviour</a>	<a href="#">W. L. Watkinson.</a>	Mark 16:12
<a href="#">Unbelievers Upbraided</a>	<a href="#">Charles Haddon Spurgeon</a>	Mark 16:14
<a href="#">Effects of Uncertainty</a>	<a href="#">Beecher.</a>	Mark 16:14-20
<a href="#">The Departing Saviour</a>	<a href="#">J. A. Seiss, D. D.</a>	Mark 16:14-20
<a href="#">Upbraided Them</a>	<a href="#">W. Denton, M. A.</a>	Mark 16:14-20
<a href="#">A Great Work</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:15
<a href="#">A Strange Messenger</a>		Mark 16:15
<a href="#">Baptismal Regeneration</a>	<a href="#">Charles Haddon Spurgeon</a>	Mark 16:15
<a href="#">Christ's Commission to His Apostles</a>	<a href="#">S. Martin, D. D.</a>	Mark 16:15
<a href="#">Compel Them to Come In</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:15
<a href="#">Every Christian a Preacher</a>	<a href="#">Dr. Cuyler.</a>	Mark 16:15
<a href="#">Go</a>		Mark 16:15
<a href="#">Go Ye into All the World</a>	<a href="#">John Bate.</a>	Mark 16:15
<a href="#">Good News for You</a>	<a href="#">W. Birch.</a>	Mark 16:15
<a href="#">Life in the Gospel</a>	<a href="#">W. Birch.</a>	Mark 16:15
<a href="#">Missionary Work for All Christians</a>	<a href="#">C. M. Southgate.</a>	Mark 16:15
<a href="#">Missionary Zeal</a>	<a href="#">S. Martin, D. D.</a>	Mark 16:15
<a href="#">Preach the Gospel</a>	<a href="#">S. R. Hole, M. A.</a>	Mark 16:15
<a href="#">Preach, Preach, Preach Everywhere</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:15
<a href="#">Progress of Missions</a>	<a href="#">Bp. H. M. Thompson.</a>	Mark 16:15
<a href="#">Reasons for the Preaching of the Gospel</a>	<a href="#">H. Townley.</a>	Mark 16:15
<a href="#">Success of Missions</a>		Mark 16:15
<a href="#">The Apostolic Commission</a>	<a href="#">R. Newton.</a>	Mark 16:15
<a href="#">The Church's Orders</a>		Mark 16:15
<a href="#">The Commission</a>	<a href="#">C. M. Southgate.</a>	Mark 16:15
<a href="#">The Duty and Results of Preaching the Gospel</a>	<a href="#">George Weight.</a>	Mark 16:15

<a href="#">The Duty of Christians with Respect to Missions</a>	<a href="#">J. Langley, M. A.</a>	Mark 16:15
<a href="#">The Duty of Spreading the Gospel</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:15
<a href="#">The Gospel for Every Creature</a>	<a href="#">D. L. Moody.</a>	Mark 16:15
<a href="#">The Great Commission</a>	<a href="#">R. S. Storrs, D. D.</a>	Mark 16:15
<a href="#">The Great Commission</a>	<a href="#">N. Hall, LL. B.</a>	Mark 16:15
<a href="#">The Obligations and Requirements of the Gospel</a>	<a href="#">E. Grindrod.</a>	Mark 16:15
<a href="#">The Universal Gospel</a>		Mark 16:15
<a href="#">The World-Wide Commission</a>	<a href="#">Alexander Maclaren</a>	Mark 16:15
<a href="#">To Every Creature</a>	<a href="#">D. L. Moody.</a>	Mark 16:15
<a href="#">Universality of the Message</a>	<a href="#">Dr. T. W. Jenkyn.</a>	Mark 16:15
<a href="#">Up, Guards, and At Them</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:15
<a href="#">Vivifying Effects of Missions</a>	<a href="#">F. F. Trench.</a>	Mark 16:15
<a href="#">Final Utterances</a>	<a href="#">E. Johnson</a>	Mark 16:15-18
<a href="#">A Sailor's Definition of Faith</a>		Mark 16:16
<a href="#">Believing and Salvation</a>	<a href="#">Thos. Brooks.</a>	Mark 16:16
<a href="#">Christ's Last Words</a>		Mark 16:16
<a href="#">Christ's Sayings Determined the Destiny of All Who Heard Them</a>	<a href="#">J. Parker, D. D.</a>	Mark 16:16
<a href="#">Destiny Determined by Belief</a>	<a href="#">C. H. Spurgeon.</a>	Mark 16:16
<a href="#">Difference Between Penalty and Consequence</a>	<a href="#">J. Parker, D. D.</a>	Mark 16:16
<a href="#">Faith and Unbelief</a>	<a href="#">Bishop Horne.</a>	Mark 16:16
<a href="#">On that Belief Which is Necessary to Baptism</a>	<a href="#">S. Clarke, D. D.</a>	Mark 16:16
<a href="#">Rejection of Grace</a>	<a href="#">Inchinus.</a>	Mark 16:16
<a href="#">Salvation Through Believing</a>	<a href="#">W. Blood.</a>	Mark 16:16
<a href="#">Saved</a>	<a href="#">Dr. Talmage.</a>	Mark 16:16
<a href="#">Saving Faith</a>	<a href="#">Welsh.</a>	Mark 16:16
<a href="#">The Difficulty of Faith</a>	<a href="#">Bishop Horne.</a>	Mark 16:16
<a href="#">The Indissoluble Connection Between Faith and Salvation</a>	Outlines of Sermons	Mark 16:16
<a href="#">The Misery of Unbelievers</a>	<a href="#">Bishop Horne.</a>	Mark 16:16
<a href="#">The Nature of Faith</a>	<a href="#">Bishop Horne.</a>	Mark 16:16
<a href="#">The Necessity of Believing</a>	<a href="#">Bishop Horne.</a>	Mark 16:16
<a href="#">The Perils of Unbelief</a>	<a href="#">J. Guttridge.</a>	Mark 16:16
<a href="#">The Sin of Unbelief</a>	<a href="#">S. R. Hole, M. A.</a>	Mark 16:16
<a href="#">True Faith</a>		Mark 16:16
<a href="#">Unbelief Damning</a>	<a href="#">A. Barnes, D. D.</a>	Mark 16:16
<a href="#">Wesley's Improvement of Infant Baptism</a>	<a href="#">Dr. Osborn.</a>	Mark 16:16
<a href="#">Christ's Presence in the Church Continual</a>	<a href="#">H. M. Luckock, D. D.</a>	Mark 16:17
<a href="#">Disappearance of Miraculous Powers Accounted For</a>	<a href="#">R. Glover.</a>	Mark 16:17

<a href="#">New Tongues</a>	<a href="#">W. Denton, M. A.</a>	Mark 16:17
<a href="#">Signs Unnecessary Now</a>	<a href="#">Abbott.</a>	Mark 16:18
<a href="#">The Helpfulness of Faith</a>	<a href="#">Phillips Brooks, D. D.</a>	Mark 16:18
<a href="#">The Privileges of Believers</a>	<a href="#">Phillips Brooks, D. D.</a>	Mark 16:18
<a href="#">The Promise to Believers</a>	<a href="#">Phillips Brooks, D. D.</a>	Mark 16:18
<a href="#">The Safety of Faith</a>	<a href="#">Phillips Brooks, D. D.</a>	Mark 16:18
<a href="#">The Secret of the Believer's Helpfulness</a>	<a href="#">Phillips Brooks, D. D.</a>	Mark 16:18
<a href="#">An Open Way to Heaven</a>	<a href="#">J. Alexander, D. D.</a>	Mark 16:19
<a href="#">Ascension Day, on Earth and in Heaven</a>	<a href="#">C. M. Southgate.</a>	Mark 16:19
<a href="#">Christ is Living Now</a>	<a href="#">R. W. Dale D. D.</a>	Mark 16:19
<a href="#">Christ's Ascension</a>	<a href="#">Bp. Joseph Hall.</a>	Mark 16:19
<a href="#">Christ's Ascension and Cooperation</a>	<a href="#">J. Alexander, D. D.</a>	Mark 16:19
<a href="#">Comfort from Christ's Ascension</a>	<a href="#">Bp. Joseph Hall.</a>	Mark 16:19
<a href="#">Design of Christ's Ascension</a>	<a href="#">G. S. Bowes.</a>	Mark 16:19
<a href="#">Jesus At the Right Hand of God</a>	<a href="#">Handbook to Scripture Doctrines.</a>	Mark 16:19
<a href="#">Manner of Christ's Ascension</a>	<a href="#">N. Adams.</a>	Mark 16:19
<a href="#">Our Lord's Ascension</a>	<a href="#">Isaac Barrow, D. D.</a>	Mark 16:19
<a href="#">Sermon for Ascension Day</a>	<a href="#">Susannah Winkworth</a>	Mark 16:19
<a href="#">The Ascension and its Effects</a>	<a href="#">Bp. F. Barker, D. D.</a>	Mark 16:19
<a href="#">The Ascension of Christ</a>	Sketches of Four Hundred Sermons	Mark 16:19
<a href="#">The Christ Crowned, The Fact</a>	<a href="#">by S. D. Gordon</a>	Mark 16:19
<a href="#">The Enthroned Christ</a>	<a href="#">A Maclaren, D. D.</a>	Mark 16:19
<a href="#">The Tomb and Triumph</a>	<a href="#">C. Kingsley M. A.</a>	Mark 16:19
<a href="#">The Ascension</a>	<a href="#">R. Green</a>	Mark 16:19, 20
<a href="#">The Ascension</a>	<a href="#">E. Johnson</a>	Mark 16:19, 20
<a href="#">The Ascension</a>	<a href="#">J.J. Given</a>	Mark 16:19, 20
<a href="#">The Gospel the Word of the Ascended Lord</a>	<a href="#">A.F. Muir</a>	Mark 16:19, 20
<a href="#">Christianity, a Living Power</a>	<a href="#">Bishop Alfred Barry.</a>	Mark 16:20
<a href="#">Christians Implements in the Hands of God</a>	<a href="#">Dr. Cuyler.</a>	Mark 16:20
<a href="#">Divine Cooperation in Christianity</a>	<a href="#">Dr. Channing.</a>	Mark 16:20
<a href="#">Divine Power in the Church</a>	<a href="#">Bishop J. B. Lightfoot.</a>	Mark 16:20
<a href="#">Encouragement of God's Presence</a>	<a href="#">William Carey.</a>	Mark 16:20
<a href="#">God with His Servants</a>	<a href="#">Henry Varley.</a>	Mark 16:20
<a href="#">Miracles the Most Proper Way of Proving the Divine Authority of Any Religion</a>	<a href="#">Bishop Atterbury.</a>	Mark 16:20
<a href="#">Signs</a>	<a href="#">W. Denton, M. A.</a>	Mark 16:20
<a href="#">Signs</a>	<a href="#">Bishop William Alexander.</a>	Mark 16:20



<a href="#"><u>Signs Following the Gospel</u></a>	<a href="#"><u>James Parsons.</u></a>	Mark 16:20
<a href="#"><u>The Gospel Everywhere</u></a>	<a href="#"><u>C. M. Southgate.</u></a>	Mark 16:20
<a href="#"><u>The Lord Working with Them: -- Spread of Christianity</u></a>		Mark 16:20
<a href="#"><u>The Publication of the Gospel by the Apostles</u></a>	<a href="#"><u>Archbishop Tillotson.</u></a>	Mark 16:20
<a href="#"><u>Vitality of Christ's Religion</u></a>	<a href="#"><u>Bishop Martensen.</u></a>	Mark 16:20
<a href="#"><u>With Signs Following -- the Church's Evidences</u></a>	<a href="#"><u>T. M. Lindsay, D. D.</u></a>	Mark 16:20